

065.0

0004

0006.0

Map

Block

Lot

1 of 1  
CARDResidential  
ARLINGTONAPPRAISED:  
USE VALUE:  
ASSESSED:Total Card / Total Parcel  
935,100 / 935,100  
935,100 / 935,100  
935,100 / 935,100

## PROPERTY LOCATION

| No  | Alt No | Direction/Street/City |
|-----|--------|-----------------------|
| 211 |        | MYSTIC ST, ARLINGTON  |

| OWNERSHIP                | Unit #: |
|--------------------------|---------|
| Owner 1: NEWMAN ALISON B |         |
| Owner 2: GONCALVES NUNO  |         |
| Owner 3:                 |         |
| Street 1: 211 MYSTIC ST  |         |
| Street 2:                |         |

|                     |        |
|---------------------|--------|
| Twn/City: ARLINGTON |        |
| St/Prov: MA         | Cntry: |
| Postal: 02474       | Type:  |

| PREVIOUS OWNER                          |
|---|
| Owner 1: PSIAKIS LAZOS TRUSTEE -        |
| Owner 2: LAZOS PSIAKIS IRREVOCABLE TR - |
| Street 1: 211 MYSTIC ST                 |
| Twn/City: ARLINGTON                     |
| St/Prov: MA                             |
| Postal: 02474                           |

| NARRATIVE DESCRIPTION   |
|---|
| This parcel contains .261 Sq. Ft. of land mainly classified as Two Family with a Multi-Conver Building built about 1860, having primarily Asbestos Exterior and 2849 Square Feet, with 2 Units, 2 Baths, 1 3/4 Bath, 0 HalfBath, 13 Rooms, and 5 Bdrms. |

| OTHER ASSESSMENTS               |
|---------------------------------|
| Code Descrip/No Amount Com. Int |

| PROPERTY FACTORS        |
|-------------------------|
| Item Code Description % |
| Z R2 TWO FAMIL 100      |
| o water                 |
| n Sewer                 |
| Census: Electri         |
| Flood Haz: Exempt       |
| D Topo 1 Level          |
| s Street                |
| t Gas:                  |

| BUILDING PERMITS  |
|---|
| Date Number Descrip Amount C/O Last Visit Fed Code F. Descrip Comment |
| 11/10/2020 1413 Solar Pa 5,000 C                                      |
| 3/25/2019 396 Add Bath 16,360 C                                       |
| 3/23/2019 395 Inter Fi 23,000 C                                       |
| 4/15/2010 319 Manual 18,000 C   |

| ACTIVITY INFORMATION           |
|--------------------------------|
| Date Result By Name            |
| 6/11/2009 Measured 189 PATRIOT |
| 10/8/1999 Mailer Sent          |
| 10/8/1999 Measured 256 PATRIOT |
| 11/1/1981 MS                   |

| LAND SECTION (First 7 lines only)   |
|---|
| Use Description LUC No of Units Depth / Unit Type Land Type LT Base Unit Neigh Neigh Neigh Infl % Infl % Infl % Appraised Alt Spec J Fact Use Value Notes |
| Code Fact Price Units Type  |
| 104 Two Family 11376 Sq. Ft. Site 0 70. 0.60 12 Med. Tr -10 479,608   |
|   |
|   |
|   |
|   |

| IN PROCESS APPRAISAL SUMMARY  |
|---|
| Use Code Land Size Building Value Yard Items Land Value Total Value           |
| 104 11376.000 450,900 4,600 479,600 935,100                                   |
| Total Card 0.261 450,900 4,600 479,600 935,100                                |
| Total Parcel 0.261 450,900 4,600 479,600 935,100                              |
| Source: Market Adj Cost Total Value per SQ unit /Card: 328.28 /Parcel: 328.28 |
| Entered Lot Size Total Land: Land Unit Type:                                  |
| 06/11/09  |

| Parcel ID 065.0-0004-0006.0 |  |  |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|--|--|
| !5610!                      |  |  |  |  |  |  |  |  |
| PRINT                       |  |  |  |  |  |  |  |  |
| Date Time                   |  |  |  |  |  |  |  |  |
| 12/30/21 02:28:25           |  |  |  |  |  |  |  |  |
| LAST REV                    |  |  |  |  |  |  |  |  |
| Date Time                   |  |  |  |  |  |  |  |  |
| 01/22/21 09:18:28           |  |  |  |  |  |  |  |  |
| danam                       |  |  |  |  |  |  |  |  |
| 5610                        |  |  |  |  |  |  |  |  |
| ASR Map:                    |  |  |  |  |  |  |  |  |
| Fact Dist:                  |  |  |  |  |  |  |  |  |
| Reval Dist:                 |  |  |  |  |  |  |  |  |
| Year:                       |  |  |  |  |  |  |  |  |
| LandReason:                 |  |  |  |  |  |  |  |  |
| BldReason:                  |  |  |  |  |  |  |  |  |
| CivilDistrict:              |  |  |  |  |  |  |  |  |
| Ratio:                      |  |  |  |  |  |  |  |  |

| SALES INFORMATION  |
|--|
| TAX DISTRICT   |
| Grantor Legal Ref Type Date Sale Code Sale Price V Tst Verif Notes |
| PSIAKIS LAZOS T 72069-472 1 12/28/2018 Change>Sale 840,000 No No   |
| PSIAKIS LAZOS, 54939-279 7/2/2010 Convenience 1 No No              |
| 12612-589 4/9/1974 46,000 No No N                                  |

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| BUILDING PERMITS |
| --- |
<tbl

**EXTERIOR INFORMATION**

|               |                   |
|---------------|-------------------|
| Type:         | 12 - Multi-Conver |
| Sty Ht:       | 2A - 2 Sty +Attic |
| (Liv) Units:  | 2 Total: 2        |
| Foundation:   | 2 - Conc. Block   |
| Frame:        | 1 - Wood          |
| Prime Wall:   | 5 - Asbestos      |
| Sec Wall:     | %                 |
| Roof Struct:  | 1 - Gable         |
| Roof Cover:   | 1 - Asphalt Shgl  |
| Color:        | YELLOW            |
| View / Desir: |                   |

**GENERAL INFORMATION**

|               |             |
|---------------|-------------|
| Grade:        | C - Average |
| Year Blt:     | 1860        |
| Eff Yr Blt:   |             |
| Alt LUC:      |             |
| Alt %:        |             |
| Jurisdct:     | G12         |
| Fact:         | .           |
| Const Mod:    |             |
| Lump Sum Adj: |             |

**INTERIOR INFORMATION**

|               |               |
|---------------|---------------|
| Avg Ht/FL:    | STD           |
| Prim Int Wal  | 2 - Plaster   |
| Sec Int Wall: | %             |
| Partition:    | T - Typical   |
| Prim Floors:  | 3 - Hardwood  |
| Sec Floors:   | %             |
| Bsmnt Flr:    | 12 - Concrete |
| Subfloor:     |               |
| Bsmnt Gar:    |               |
| Electric:     | 3 - Typical   |
| Insulation:   | 2 - Typical   |
| Int vs Ext:   | S             |
| Heat Fuel:    | 2 - Gas       |
| Heat Type:    | 5 - Steam     |
| # Heat Sys:   | 2             |
| % Heated:     | 100           |
| % AC:         |               |
| Solar HW:     | NO            |
| Central Vac:  | NO            |
| % Com Wal     | % Sprinkled   |

**MOBILE HOME**

|       |  |        |  |          |  |       |  |        |  |
|-------|--|--------|--|----------|--|-------|--|--------|--|
| Make: |  | Model: |  | Serial # |  | Year: |  | Color: |  |
|-------|--|--------|--|----------|--|-------|--|--------|--|

**SPEC FEATURES/YARD ITEMS**

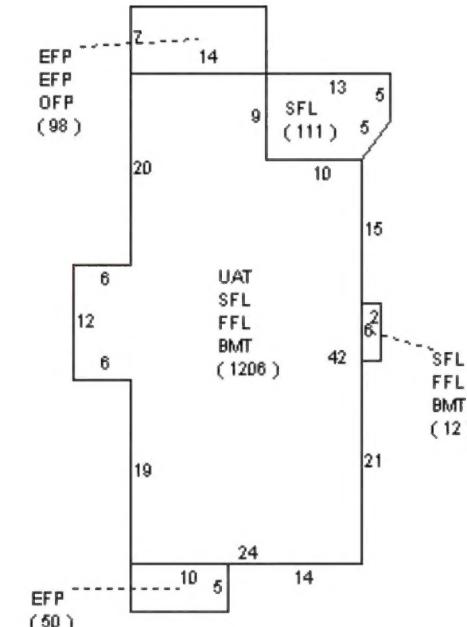
| Code | Description | A | Y/S | Qty | Size/Dim | Qual | Con | Year | Unit Price | D/S | Dep | LUC | Fact | NB Fa | Appr Value | JCod | JFact | Juris. Value |
|------|-------------|---|-----|-----|----------|------|-----|------|------------|-----|-----|-----|------|-------|------------|------|-------|--------------|
| 3    | Garage      | D | Y   | 1   | 18X22    | F    | AV  | 1925 | 19.18      | T   | 40  | 104 |      |       | 4,600      |      |       | 4,600        |

**BATH FEATURES**

|            |   |         |         |
|------------|---|---------|---------|
| Full Bath: | 2 | Rating: | Average |
| A Bath:    |   | Rating: |         |
| 3/4 Bath:  | 1 | Rating: | Average |
| A 3QBth:   |   | Rating: |         |
| 1/2 Bath:  |   | Rating: |         |
| A HBth:    |   | Rating: |         |
| OthrFix:   |   | Rating: |         |

**COMMENTS**

|                  |  |  |  |
|------------------|--|--|--|
| RESIDENTIAL GRID |  |  |  |
|------------------|--|--|--|

**SKETCH****OTHER FEATURES**

|         |   |         |         |
|---------|---|---------|---------|
| Kits:   | 2 | Rating: | Average |
| A Kits: |   | Rating: |         |
| Fpl:    |   | Rating: |         |
| WSFlue: |   | Rating: |         |

**RESIDENTIAL GRID**

| 1st Res Grid | Desc: | Line 1 | # Units | 1 |
|--------------|-------|--------|---------|---|
| Level        | FY    | LR     | DR      | D |
| Other        |       |        |         |   |
| Upper        |       |        |         |   |
| Lvl 2        |       |        |         |   |
| Lvl 1        |       |        |         |   |
| Lower        |       |        |         |   |

Totals: RMS: 13 BRs: 5 Baths: 2 HB

**CONDOS INFORMATION****GENERAL INFORMATION****DEPRECIATION****REMODELING****RES BREAKDOWN****COMPARABLE SALES****CALC SUMMARY****NET****SALES****ADDITIONS****KITCHEN****BATHS****PLUMBING****ELectric****HEATING****GENERAL****TOTALS****NET****SALES****ADDITIONS****KITCHEN****BATHS****PLUMBING****ELectric****HEATING****GENERAL****TOTALS****NET****SALES****ADDITIONS****KITCHEN****BATHS****PLUMBING****ELectric****HEATING****GENERAL****TOTALS****NET****SALES****ADDITIONS****KITCHEN****BATHS****PLUMBING****ELectric****HEATING****GENERAL****TOTALS****NET****SALES****ADDITIONS****KITCHEN****BATHS****PLUMBING****ELectric****HEATING****GENERAL****TOTALS****NET****SALES****ADDITIONS****KITCHEN****BATHS****PLUMBING****ELectric****HEATING****GENERAL****TOTALS****NET****SALES****ADDITIONS****KITCHEN****BATHS****PLUMBING****ELectric****HEATING****GENERAL****TOTALS****NET****SALES****ADDITIONS****KITCHEN****BATHS****PLUMBING****ELectric****HEATING****GENERAL****TOTALS****NET****SALES****ADDITIONS****KITCHEN****BATHS****PLUMBING****ELectric****HEATING****GENERAL****TOTALS****NET****SALES****ADDITIONS****KITCHEN****BATHS****PLUMBING****ELectric****HEATING****GENERAL****TOTALS****NET****SALES****ADDITIONS****KITCHEN****BATHS****PLUMBING****ELectric****HEATING****GENERAL****TOTALS****NET****SALES****ADDITIONS****KITCHEN****BATHS****PLUMBING****ELectric****HEATING****GENERAL****TOTALS****NET****SALES****ADDITIONS****KITCHEN****BATHS****PLUMBING****ELectric****HEATING****GENERAL****TOTALS****NET****SALES****ADDITIONS****KITCHEN****BATHS****PLUMBING****ELectric****HEATING****GENERAL****TOTALS****NET****SALES****ADDITIONS****KITCHEN****BATHS****PLUMBING****ELectric****HEATING****GENERAL****TOTALS****NET****SALES****ADDITIONS****KITCHEN****BATHS****PLUMBING****ELectric****HEATING****GENERAL****TOTALS****NET****SALES****ADDITIONS****KITCHEN****BATHS****PLUMBING****ELectric****HEATING****GENERAL****TOTALS****NET****SALES****ADDITIONS****KITCHEN****BATHS****PLUMBING****ELectric****HEATING****GENERAL**

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